

# Fall 2011 Roadrunner Roundup Information Fair Reservation Form

Department Name \_\_\_\_\_

Please list department representatives below:

1.Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

2.Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Standard Set:** 1 table (Conference) and 2 chairs per dept.

Please circle the program(s) you will be attending:

FR/FT ONLY

TR ONLY

BOTH FR/FT AND TR

Electrical Needs (please check yes or no):

Yes \_\_\_\_\_ No \_\_\_\_\_ (electrical outlets are limited and are available on a first-come first-serve basis)

**Door Prize Donations (list items below):** Door prizes for Summer & Fall fairs must be dropped off by May 6th, 2011

1. \_\_\_\_\_ 2. \_\_\_\_\_

Please return to OFP no later than 5 pm on Thursday, April 14, 2011.

OFP Fax: x7477